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A Vedic Astrology resource based in Frederiksberg, Denmark: devoted to the teaching and practice of Vedic Astrology.

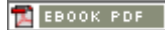
Parivartana Yoga

- Explaining the often misunderstood Parivartana yoga and its variations such as; amsa, sukshma and [karaka](#) parivartana yoga.

Also a FAQ (Frequently Asked Questions) has been added, which have been collected in question-answer format to clarify the issues reg. parivartana yoga.



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116 Responses to “Parivartana Yoga”

1. *Dr.Sastry.K.V.H.* Says:
[March 18th, 2007 at 9:51 am](#)

Dear Sri Larsen

I have gone through your article on PARIVARTHANA YOGA. It is very interesting.

I highly appreciate your work with wonderful examples. I had a peculiar Parivarthana yoga in my chart. EXchange between 4th, 11th lord with 5th and 10th lord on a rahu ketu axis. How is this mahayoga is it good or bad? I will be glad and eager to hear from you.

With regards

K.V.H.Sastry

Izatnagar-243122

Barielly (U.P)

INDIA

2. *Ashish* Says:
[April 16th, 2007 at 11:51 am](#)

Dear Visti, Namaskar

I have a question, regarding parivartana in my chart, for a few days.

I will give the locations of concerning planets first.

1st House (Libra) having Mars and mercury

2nd House (Scorpio) having Sun, Rahu, Venus

8th House (Taurus) having Ketu

Here there are two parivartans one between Mars - Venus and another between Venus and Ketu.

Also there is lots of conjunction in 2nd house.

How do we now take into account which planet gives results of what.

Don't remember but have read on list that when 3 planets are conjunct then the most benefic and the most malefic exchange results. So Venus and Rahu should exchange results. So taking this into account with Parivartana will Mercury give result of Rahu ?

and Rahu give result of Mercury ?

Who will then give result of Mars and Venus...

Please advise.

Many Thanks,

Ashish

06:10 AM

25-11-1974

75 E 49' 00", 26 N 55' 00"

3. [Visti Larsen](#) Says:
[April 21st, 2007 at 2:02 pm](#)

हरे राम कृष्ण॥

Dear Dr. Sastry and Ashish Namaskar

Dr. Sastry

This is a mahayoga and is auspicious no doubt and will benefit you. However, without the positions from arudha lagna its hard to say.

Ashish

Both parivartanas will work in their respective dasas. The conjunctions with Venus have no merit if Venus is in a parivartana yoga. So among the Sun-Rahu-Venus yoga, Rahu and Sun will give each others results whilst Venus will give results of both Ketu and Mars.

This is interesting as Venus will give initially the auspicious results of Mars involved in a mahayoga during the first half of the dasa (auspicious part) and towards the end the auspicious results of coming OUT of dainya yoga will happen and gives the results of Ketu.

Yours sincerely, Visti Larsen.

4. [Ashish](#) Says:
[April 24th, 2007 at 3:12 pm](#)

Dear Visti,

Namaskar, Many thanks for your clarification on the double parivartana of Venus. Right now I am under Venus Mahadasa which started in 2004 and so far results have been slow. Hope the mahayoga gets activated soon ! ..

I need to learn the interpretations of dasas to further comment.

Warm Regards,

Ashish

5. *PJ* Says:
[May 2nd, 2007 at 3:14 am](#)

Dear Vistiji,
Can you please comment on the effect of rasi parivartana in the following chart

DOB: 30th Nov 1977
Time:11:45 am
Place:72 E 50' 00", 18 N 58' 00"

There is an exchange between Jupiter (Lord of 3rd and 12th house) and Mercury (Lord of 6th and 9th house).What will be the effects of this exchange. The native is currently running Mercury dasa.

Thanks,

PJ

6. *Visti Larsen* Says:
[May 3rd, 2007 at 6:49 pm](#)

हरे राम कृष्ण॥

Dear PJ, Namaskar

Its important to note that Jupiter and Mercury are placed in the sixth and twelfth houses respectively. It is these two houses in which the parivartana will work.

So we have a yoga where the enemies (6th house) are loosing (12th house), and where the secret enemies (12th house) are being destroyed due to their excess of sins (6th house). During Mercury dasa the former will be the effect.

Its beneficial for the native as Mercury is a benefic in the second from the Sun showing a very auspicious mahadasa with lots of karma yoga in the waiting. Since this happens in the fifth from lagnesh its a time of progress and prosperity.

Yours sincerely, Visti Larsen.

7. *PJ* Says:
[May 4th, 2007 at 6:56 pm](#)

Dear Visti-ji,

Thanks a lot for the quick response. I was also wondering if the above yoga has any implications on spirituality (since 12th house is involved) and diseases (or health since 6th house is involved). Also since 6th house is seen for service/employment related matters, would this yoga have some influence on those areas? What about foreign related matters for 12th house?

Once again I thank you for the knowledge that you are sharing.

PJ

8. *cyebele* Says:
[May 20th, 2007 at 2:03 pm](#)

Dear Visti,

In the chart of this person:

Nov 23, 1977. 9:42 hours (IST).

Longitude: 77 E 37, Latitude: 12 N 57

Moon is in aries in the fifth house and mars is in cancer in the eighth house.

1) Is guna changing from tamas (mars) to sattva (moon) and will the planets behave as if in their own sign? When will this effect take place?

2) Will the focus of the change be due to the elder sibling? The arudhras A7 and A3 are placed in aries. (business partnerships and writing) and A11 (elder sibling), A5 (writing), GL and UL are in cancer.

3) Since the charakarakas of the planet involved show the people involved in the transformation? Mars is also the bhatrikaraka in this chart. Moon is putrakaraka.

4) Does it have to do with the death of elder sibling (or something akin to that like transformation, spiritual practices etc) since from the AL, the exchange is between the eighth house and the eleventh house?

5) Will the effect of debilitated mars be reduced because it is in kendra to moon and also has venus in libra in kendra to it.

Thanks,

Cybele

9. [Visti Larsen](#) Says:

[May 20th, 2007 at 7:12 pm](#)

हरे राम कृष्ण॥

Dear Cybele, Namaskar.

1. We are concerned with the changing Gunas when they involve the lagna, lagnesha or arudha lagna. Here neither are involved, hence if there is a change of Guna then the children/followers are becoming more satvic, and the longevity, health, etc. is becoming more tamasic.

2,3,4. The one who suffers from the transformation is Mars in eighth, whilst the one who benefits is Moon in fifth. Mars is Bhatrikaraka, significator for siblings, and is badly placed from the third house. So yes it can affect siblings.

3. Kendra to Moon gives only Neecha bhanga through mantra, and Mars cannot give neecha bhanga to himself.

Yours sincerely, Visti

10. [cybele](#) Says:

[May 21st, 2007 at 8:04 am](#)

Dear Visti,

Namaskar.

1. The AL (Virgo) lord and lagnesha (Jupiter in gemini) dispositor is mercury which is placed in scorpio ruled by mars which is debilitated. Does it not affect the native.

2. Is the 3rd house for younger sibling and the 11th for elder sibling? The native has no

younger sibling. The elder sibling is in the writing profession (editor) and works very hard (no pay) for a spiritual institution (NGO) disseminating spiritual knowledge in the form of free writing and researching that is sold to the public. It profits the institution. Is this also indicated by the 11th house (institution) venus in libra which is the 6th lord (Service). Meaning bad health to the elder sibling because of too much work (tamasic mars) ?

3. Are there any indications of bad fame/ name due to this to the elder sibling?

4. Is this a lifelong effect or will it operate only during some dashas?

Thanks and Regards,
Cyebele

11. *Viresh* Says:
[May 21st, 2007 at 8:50 am](#)

HARE RAMA KRISHNA

Dear Cyebele

I will attempt to answer your questions as some of them have been taught by Vistiji in earlier lectures.

The Lagnesha is you intelligence & hence its placement (Jupiter in your case) will show your applied intelligence.

The dispositor of lagnesha (mercury in your case) is like Sun and it will show your health, whereas dispositor of that planet (mars in your case) is like moon. As mars is debilitated it could show problems related to your sustenance. However there is neechabhanga rajayoga as jupiter is placed in kendra (it could also happen due to Saturn & moon).

You also need to see navamsa dispositor of mars to check how much luck favours you

As regards to your elder brother, you need to check D3 for specific answers

Hope this helps

Regards

Viresh

12. *Visti Larsen* Says:
[May 21st, 2007 at 10:15 am](#)

हरे राम कृष्ण॥

Dear Cyebele, Namaskar.

1. The parivartana is between Aries and Cancer, and doesn't involve Scorpio directly, so no.

2. 3rd is for younger, yes, whilst Bhratikaraka shows all siblings. So for elder siblings see the eleventh house and Jupiter. Jupiter is the karaka and from him Mars is placed in the second house (money, wealth, family, food, health, etc.) showing the problem.

3. Rahu is in the arudha lagna in this chart showing that bad name/fame can come to the native. Rahu is in Mercuries sign showing that this arises due to some mishap in communication/writing/documents, etc. showing the cause. With Mercury in the third from Arudha lagna, siblings can be the cause, but will also help the native out of the problem later on.

4. It will be prominent during dasas.

Yours, Visti

13. *cyebele* Says:

[May 21st, 2007 at 7:04 pm](#)

Dear Visti and Viresh,
Namaskar.

Thank you both for the insightful responses. This website has illuminating articles to read how the planets and everything in the universe is connected to human existence.

Here is the situation:

The native is my younger brother and the elder sister is me. I am currently facing a situation at work (volunteer-service). The chief editor (a lady/ moon) is introducing mistakes into my written articles and publishing it and bullies me if I try to bring to the notice of the senior management with warnings of retribution - which is to print negative remarks on me in the magazine I write for. She has gotten away scot-free so far because this lady (my boss) is rich and has a lot of independent power of her own which she uses to influence others (other ladies mostly and some men too) and abuses it against me. This has been happening for the past one year since may 31st 2006 even though my involvement with this organization is for the past eight years by putting in hardwork for the publications department and this is my first break with a writing assignment. You are correct - this is more a threat to my reputation as a writer and to my sustenance too - writing which is my bread and butter.

Since the neechabhanga raja yoga of mars is cancelled by jupiter(guru): will help come from the spiritual guru (who heads the organization) or saturn (other workers) or moon (public). I have approached them all. Maybe the time is just not ripe for the help to manifest.

1) About how much luck favours me:

a) In my brother's D-9 chart. Mars (BK) is in Scorpio in 2nd house. In my D-1 and D-9 chart my mars and rahu is vargottama in scorio.

b) And in brother's D3 chart: Mars and Ketu are in scorio in 12th house. While the 11th house lord venus is in 7th in gemini whose dispoiter mercury is in pisces. IS there again a neechabhanga rajayoga in the D-3 chart?

2) In this website I read that: <http://www.planetarytransformation.blogspot.com/>

"Neecha Mangal will indicate sudden developments, profound irritability, angry outbursts, cuts and bruises, argumentation, unwillingness to back down and other such attributes of which Mars is the Naisargika Karaka/ natural significator."

The lady editor has a very bad temper. Will this escalate into violence or a threat to my life (or to my brother) due to this rich lady editor?

3) My chart has also been posted in the retrogression discussion: My chart is Dec 24, 1974, 12:55 hrs (IST), Longitude: 78 E 42, Latitude: 10 N 48. This conflict visible in my chart too:

a) sixth to AL is saturn retrograde in gemini whose dispoiter is mercury (combust) placed with sun and venus in the 12th to AL.

b) My aries moon aspects scorpion mars with rahu. Is that a shakti yoga in my chart - meaning an intense battle leading to eventual victory. Will I fight away this corruption (rahu) like Goddess Durga (mars)?

Is there a way out of this predicament which is going to be a life long effect prominent in dashas?

Thanks and Regards
Cyebele

14. *Prema* Says:

[May 22nd, 2007 at 3:42 pm](#)

Namaste Vistiji and others,

In my chart, I've parivartana between Mercury and Mars. Mercury is in Aries (4th H) and Mars is in Gemini (6th H). Since the exchange is between good and a bad house, it is duryoga. My question is

1. Since I am undergoing Mercury AD(4th H) now, does it mean it will give Mars and 6th house effects - quarrels, arguments, diseases, enmity and debts?

2. My AL is with mercury (Ak) in 4th house and A2 is with Mars in 6th house. What is the effect of this parivartana on AL/A2 (both AL and A2, Mercury and Mars has Jupiter's aspect from 10th house) ?

3. Mercury is my AK and Mars is my GK. What does it indicate if there is a parivartana between them?

Thanks

Prema

15. *Yash* Says:

[May 23rd, 2007 at 10:23 am](#)

For a Taurus ascendant, Saturn is placed in virgo and Mercury in Capricorn. Is this a Parivarthan yoga? does this constitute a strong Raja yoga as it is b/w 5th and the 9th lord?

Thanks,

Yash

16. *Gajanan* Says:

[May 23rd, 2007 at 11:23 am](#)

Dear Vistiji, Pranam,

I am a Scorpio lagna and have exchange of the langna lord and the eighth lord mercury. I had mercury maha dasha at my birth which troubled me with my health. some time later I will have mars mahadasa. what will be the effect on my life? Is this yoga beneficial or unfortunate and in what ways?

Regards,

Gajanan

17. *srikanth* Says:

[May 24th, 2007 at 10:16 am](#)

Dear Vistiji,

My birth details are as follows:

DOB: 5th June 1973,

TOB: 09:07:30AM

POB: Hanamkonda,India 79E38,18N01

In my navamsa, there is a parivartana between mercury and jupiter and another parivartana between venus and mars. How will these parivartana show results in dasas and antardasas ? Can I assume that in Mercury dasa I should realise the effect of debilitated jupiter ? If so, I should experience the malefic results of mars in my venus dasa. Moreover in rashi chart, venus, ketu and mercury are conjoined in the sign gemini. As per your class on ratnas, venus should give the results of ketu as both are in yuti. So finally how will be the results of venus dasa ? Will it be of debilitated ketu (because of yuti) or of mars (because of amsa parivartana) ? Pls suggest whether any remedial measures need to be taken during this venus dasa.

Regards,
Srikanth

18. [Visti Larsen](#) Says:
[May 28th, 2007 at 12:45 pm](#)

हरे राम कृष्ण॥

Dear Cyebele, Prema, Yash, Gajanan and Srikanth, Namaskar.

Cyebele

Let the war end. Who knows for how many lifetimes you have fought with this lady? Because of Mars and Rahu in the ninth from your arudha lagna you will constantly be pulled into these battles. In fact the trick is in avoiding the war, and not getting your self dragged into it. Instead my first recommendation to you is to wear a Yellow Topaz/Sapphire on the right hand ring finger. The real reason this is happening in your chart is seen from the badhakesh and curse in the tenth house. Can you identify the remedy? Your life is not at risk, but your reputation needs the protection of Jupiter.

Prema

Mercury is in a good house, so his dasa will give the good effects of coming out of quarrels, etc. Because this is joined your Arudha lagna your actions in this matter will be praised. Because the A2 is joined Mars in the sixth, the reason for the quarrels can be related to finances. Mars' charakarakatva will reveal the association leading to the conflict, where Jnatikaraka here shows that association with enemies directly leads to this issue. Mercury is Atmakaraka and through actions led by a spiritual conviction you will be led out of the issues.

Yash

Raja Yoga requires a kendra lord to be associated. This Yoga instead causes the birth of one very capable child. The yoga is Ekaputra yoga. Its good, but its not rajayoga.

Gajanan

In Mercury dasa you successfully came out of disease. When Mars comes you must be careful as your health will deteriorate. Ensure that you recite the mrityunjaya and offer sesame seeds/oil at that time.

Srikanth

This is called Sookshma partivartana, and there are two examples of exactly how this is realized in the persons life in the article of this page. Venus will give results of Mars, not Ketu. Mars in eighth in Rasi is good because its placed in the 11th from Arudha lagna, but will give accidents. Offer a lamp with sesame oil to Saturn on Saturdays at sunset, whilst

reciting the Shani-Gayatri.

Yours sincerely, Visti.

19. *Venkatesh* Says:

[June 14th, 2007 at 11:18 am](#)

JAI SRIRAM

Dear Visti,

From your parivartna.pdf you had mentioned transformation in the rasi chart only show the guna transfer and not the result ,for that there should be an exchange in the navamsa. But Sanjayji explains ther is a exchange result if the parivartna happens in the rasi chart itself.

Thanks,
Venkatesh

20. *Dinesh* Says:

[June 14th, 2007 at 5:59 pm](#)

Respected sharat jee
pranam,

i have parivartana between L-1 (sun) and L-12 Moon in Rashi chart,it is said daridra yoga however maddona also had same yoga which has been explained in positive way so please kindly help me to make clear idea that whether it is good yoga or not

21. *Visti Larsen* Says:

[June 15th, 2007 at 4:13 pm](#)

हरे राम कृष्ण॥

Dear Venkatesh, Namaskar

Sanjayji guided me to write the Parivartana article. So we don't share a different opinion. The wording I/Sanjayji used was to highlight that when a parivartana occurs, we cannot say that a planet has changed signs.. i.e. has not come back to an own-sign placement, but instead is forming a yoga.

Example: Say Jupiter and Mars are in parivartana yoga in Scorpio and Sagittarius respectively. In addition Mercury is joined Jupiter. Then in such a case Mercury is also going to feel the effects of Mars because the sambandha between Jupiter and Mars will automatically give the results of each other. But they are not in each others signs.

Now, the word Guna should not be read lightly. In fact you should ask whether we are talking about three guna or twenty-four guna!

Yours, Visti

22. *Venkatesh* Says:

[June 20th, 2007 at 5:16 am](#)

JAI SRIRAM

Dear Visti,

From your previous reply "Say Jupiter and Mars are in parivartana yoga in Scorpio and Sagittarius respectively".

But in the same para “But they are not in each others signs”.
I get confused from the both statements.
I think both are in each other signs.Please clarify.

Thanks,
Venkatesh

23. *Prahalad Says:*
[June 20th, 2007 at 8:03 am](#)

Dear Vistiji,
Pranams.
My birth details are as follows:
2nd July 1974, Bellary - Karnataka - India, 19:20 hrs.

In my rasi chart there are two parivartanas..Sagi lagna.

1) Moon 8th lord (Cancer) debilitated in 12th house (Scorpio) with Rahu and Mars 12th lord debilitated in Cancer 8th house.

I have heard that even Rahu position in Scorpio is almost that of being in debilitation. (Please do correct me If I am wrong).

So how do I interpret the yoga with this combination...particularly that of the Vipreet Rajya Yoga. Moon is the AK.

2) Rahu in 12th house in Scorpio is in Jyestha constellation. Similarly Sun (9th) and Mer (7 & 10th) lords are conjunct in Gemini (7th House) in Ardra constellation. This indicates there is a parivartana at the nakshatra level. One astrologer had predicted for me that during Rahu dasas...pratyantar or antra or main...I will have the effects of the dharma karmadhi pati yoga...which to some extent is truly experienced by me in the Rahu antar and pratyantar dasas upto now.

Could you also please help me in understanding the effects of the parivartana here.

Warm Regards,
Prahalad.

24. *Sharat Says:*
[June 20th, 2007 at 4:13 pm](#)

||Namah Shivaya||

Dear Dinesh,

One would need to look at the whole chart to find where parivartan is taking place and whether it is effective the native or not.

Sincerely,
Sharat

25. *Sharat Says:*
[June 20th, 2007 at 4:28 pm](#)

Dear Visti,
Namaskar,

Parivartana yoga has been a bit confusing to understand completely but as you explain it: the yoga between the two grahas shows their sambandha, one does the work of the other and hence gives each others results; however the bhavas have exchanged only lordships and not rasis. Thus the rasi signs will not exchange and each graha will not behave as if in own sign..is that a correct assumption? And does this hold true for both: exchange between benefic - benefic or malefic - benefic?

Now we have heard Sanjay ji say for parivartan yoga the following:Guru is in Karka and Chandra is in Meena and in exchange, then we look at Guru as if in Meena and Chandra as if

in Karka; now this is confusing. So is it because the yoga is between two benefic/friendly planets, that they will behave in that way?

If the exchange is between one malefic Rahu(in Tula) and benefic Shukra(in Kumbha),this yoga will make them do each other's work but they will not behave as if in own signs due to exchange.

Please clarify.

Sincerely,

Sharat

26. [Radhika](#) Says:
[June 20th, 2007 at 4:49 pm](#)

Dear Vistiji,

In my friend;s chart, there is Saturn and Mars in 7th house (Cancer) and Moon in 11th house (scorpio). So there is parivartana between 7th and 11th house. I want to know what will be the implications of Moon mahadasha in this this native which is soon to begin.Will it affect his marital relations?

27. [Visti Larsen](#) Says:
[June 20th, 2007 at 8:58 pm](#)

हरे राम कृष्ण॥

Dear Venkatesh, Prahalad and Radhika, Namaskar

Venkatesh

I meant to say, just because there is a parivartana between Jupiter and Mars between Sag and Scorpio it doesn't mean Jupiter is in Sag and Mars is in Scorpio.

Prahalad

1. Check the Arudha lagna. There is VR Y, showing fall of an enemy... the placement from AL will show the final result.

Sharat

Do see my reply to Venkatesh.

Radhika

Do check the Upapada for marriage. This parivartana can affect the partners health.

Yours, Visti

28. [E.Krisna Prasad](#) Says:
[June 21st, 2007 at 1:14 am](#)

Dear Vistiji,

Namaste.

I am a beginner and Learner.I have following Clarification.

1.In reply to question by G.S.(F.A.Q.),Vistiji replies that,If there is no Conjunction,Then Parivartana is not changing the native themselves.,but is a change occuring in another area of life.

Can you elaborately describe (1)Parivartana is not changing the Native themselves (2)Change occuring in another area of life.

2.In reply to another Question by G.S.(F.A.Q.),in regard to

exchange of Sun and Saturn in Aquarious and Leo signs,@ Whether Saturn will give results of Sun and Sun will give results of Saturn,Vistiji states that,Dasa will activate the Transformation.,Otherwise sits Idle.

Can you elaborately describe “Dasa will activate Transformation,Otherwise sits idle”.

Thanking you,
E.Krishna Prasad.

29. *Venkatesh* Says:

[June 21st, 2007 at 6:42 am](#)

JAI SRIRAM

Dear Visti,

In my D1 Mars and Rahu has parivartna,i like to know in Mars dasa Rahu will give its result and viceversa.It is correct or not,please clarify.

Thanks,
Venkatesh

30. *Visti Larsen* Says:

[June 21st, 2007 at 9:12 am](#)

हरे राम कृष्ण॥

Dear Venkatesh, and E.Krishna, Namaskar

E.Krishna

1. Do read my article where i have shown the transformation occurring in the specific charts.
2. Do see my reply to Venkatesh below.

Venkatesh

Look at Sri Krishna. Moon mahadasa was first as he was born in Rohini Nakshatra. During that exalted Moon dasa in lagna he was attacked by all sorts of rakshasas and asuras, as Moon is in parivartana with Venus and Venus is joined two malefics: Mars and Rahu. However, what is happening is that he is taking all the rajas and tamas of the world (Mars, Venus, Rahu) and transforming it into Sattva (Moon in lagna).

As the other planets are in the third house it brings strife to Sri Krishna, but the benefic results manifest in the dasa of Moon.

Towards Venus dasa Sri Krishna saw that all the Sattva that he installed in the world had begun to fall and strife (third house) was required to bring it back. It was throughout this Venus Mahadasa for Sri Krishna that he saw the entire exile of the Pandavas and the Mahabharata war take place.

I feel that should answer your question. We see that Moon dasa good but Venus dasa required strife. Both Dasas had a common goal.

Yours, Visti

31. *Prahalad* Says:

[June 21st, 2007 at 9:12 am](#)

Dear Vistiji,
Pranams.

Thank You for your quick response.

I appreciate your guidance for my first point.

Kindly guide me on my second point. Pasted below for your quick reference. Sagi Lagna, Moon is the AK, Jup is AMK in Kumbha, AL in Aries (5th house)...

2) Rahu in 12th house in Scorpio is in Jyestha constellation. Similarly Sun (9th) and Mer (7 & 10th) lords are conjunct in Gemini (7th House) in Ardra constellation. This indicates there is a parivartana at the nakshatra level. One astrologer had predicted for me that during Rahu dasas...pratyantar or antra or maha...I will have the effects of the dharma karmadhi pati yoga...which to some extent is truly experienced by me in the Rahu antar and pratyantar dasas uptil now.

Could you also please help me in understanding the effects of the parivartana here.

Warm regards,
Pralhad.

32. [Visti Larsen](#) Says:
[June 21st, 2007 at 9:22 am](#)

हरे राम कृष्ण॥

Dear Prahalad, Namaskar

When planets are in a nakshatra, the lord of that Nakshatra will give the results of the planet posited. I.e. If Gulika is in a nakshatra, the lord of the same nakshatra will act as Gulika dasa. Similarly Dharmakarmadhipati yoga in Aardra nakshatra, will make Rahu dasa seem like Dharmakarmadhipati-dasa. Interesting eh? This is not directly related to Nakshatra parivartana, yet is relevant.

Nakshatra parivartana shows how the transformation is occurring within society. For this reason the planets in Parivartana must be seen from the Moon.

So... Sun and Merc are in eighth from Moon and thus shows DK-yoga arising through the help of others and investments of others (6th, 7th and 8th deal with this), and this is in parivartana with Rahu whose joined the Moon showing increased personal attention/fame, etc., invasion of private-life to some extent, as well as health issues. Rahu will bring the DK-yoga to you personally, whilst Mercury will bring your efforts to the attention of other people. During Mercury dasa you can expect yourself to give back to the world what you have enjoyed previously.

Yours, Visti

33. [Venkatesh](#) Says:
[June 22nd, 2007 at 5:06 am](#)

JAI SRIRAM

Dear Visti,

In Dharmakarmadhipati yoga if the 9th and 10th lord is in different nakshatra, then which lord will give that yoga or in both of these nakshatras?

Thanks,
Venkatesh

34. [Visti Larsen](#) Says:
[June 22nd, 2007 at 11:26 am](#)

हरे राम कृष्ण॥

Dear Venkatesh, Namaskar

The blessings from the ninth lord, so its nakshatra becomes relevant.

Yours, Visti

35. *Venkatesh* Says:

[June 22nd, 2007 at 12:26 pm](#)

JAI SRIRAM

Dear Visti,

Both the ninth and tenth lord combination makes Dharmakarmathipathi yoga.

How only ninth lord blessings become relevant.

In the meantime is it ninth lord blessings or the blessings of lord ninth lord nakshatra?

Thanks,

Venkatesh

36. *Visti Larsen* Says:

[June 22nd, 2007 at 2:17 pm](#)

हरे राम कृष्ण॥

Dear Venkatesh, Namaskar

Because its through the ninth lord that the phala/fruit comes. Afterall, its the fifth and ninth houses which are Lakshmi Sthana according to Parasara himself.

The ninth lords nakshatra lord just shows when the blessings are felt. This is useful in timing.

Yours, Visti

37. *Prahalad* Says:

[June 22nd, 2007 at 2:47 pm](#)

Dear Vistiji,

Pranams.

Thanks again for a simple and senseful explanation of my queries.

Really appreciate the good work done by you and pray to lord to bless you to continue in the same spirit and zeal.

Warm regards,

Prahalad.

38. *E.Krisna Prasad* Says:

[June 22nd, 2007 at 5:19 pm](#)

Dear Vistiji,

Namaste.

Thanks for Guidance.

I have one more Clarificaion.

1. Whether Rule "Planet associating with Lagna,Lagna lord,A.L." will apply in

1.Sukshma Parivartana.

2.Amsa Parivartana.
E.Krishna Prasad.

39. [Visti Larsen](#) Says:
[June 22nd, 2007 at 6:44 pm](#)

हरे राम कृष्ण॥

Dear E.Krishna, Namaskar

Only to some extent and not the full extent.

See Sookshma Parivartana is like Britney Spears' Manager letting the Paparazzi know where Britney will have her next holiday, so that they can promote her upcoming CD.

The transformation here is taking place between the world/society and her image. The outcome which increases her good/bad reputation depending on the planets involved.

Amsa Parivartana is like a divine handshake. You were expecting one type of effects, but out of the blue as if a miracle (or curse) happened, another type of events happen. If this influences the lagna, then maybe its the health transforming or ideals.

So the question has to be kept in mind with the effects of the parivartana.

Yours, Visti

40. [Aruna](#) Says:
[June 22nd, 2007 at 8:42 pm](#)

Dear Vistiji,

Namaste.

I have a question.What would be the results if parivartana occurs between atmakaraka and ketu(mokshakaraka)[karaka parivatana]? In general then, how would be the mahadasas of atmakaraka and ketu?

Thanking you,

Aruna.

41. [cybele](#) Says:
[June 23rd, 2007 at 6:35 pm](#)

Dear Visti,

Namaskar.

Thanks for the insightful replies. This is with reference to posting no. 18.

I would like to clarify that Mars and Rahu is in 9th from lagna and the 11th from the arudhra lagna. Does this still mean constant battles.

1)I am currently wearing a coral ring on my right hand ring finger and a white sapphire on the right hand index finger.
Should I discard the red coral?

2) The bhadkesh and curse is in 10th house: The combust Mercury (lord of 7th house virgo) is the bhadakesh for pisces lagna. It is deposited in 10th house and is with venus. Besides both sun and mercury are in gandata nakshatras (moola 3 and 4th padas respectively) whose nakshatra lord is ketu. Is the gandata nakshatra bad even on the spiritual path? The 12th from mercury has mars and rahu in scorpio which plays its role. Since the planets in kendra to the

bhadaka rasi shall also be bhadaka signs and instigate the bhadaka into tormenting the native. Does it mean the significators of sun, mercury, venus and saturn torment the native?

3)Is this the right remedy: Besides the second to the AL is jupiter with A8 (I should do more activities related to transformation, meditation, dissemination of knowledge etc). Will selfless service (karma yoga) to a spiritual mentor (guru) who will protect the AL (reputation) as this is what I believe brings forth grace of the Guru and that is what I have been doing all my life.

Thanks and Regards
Cyebele

42. *Anna* Says:
[June 24th, 2007 at 8:50 pm](#)

Dear Visti,
One Q, please, re your answer, post # 32. Yoga forming planet will give results in the period of the lord of nakshatra it's placed in, right? So, for Mars RY for cancer, Leo lagna, effects will be felt in dasa of Naks. Lord. What will happen when 2 planets, are involved in yoga? DKDY where planets are in 2 diff. nakshatras- will ninth lord planet naks. bring fructification of yoga?
Anna

43. *Visti Larsen* Says:
[June 24th, 2007 at 10:00 pm](#)

हरे राम कृष्ण॥
Dear Cyebele and Anna, Namaskar

Cyebele

1. Mars and Rahu in the ninth give misfortune because of battles. If the battles are constant then so is the misfortune. If this happens in the eleventh from arudha lagna, then we can infer that the native is themself inviting these battles to augment income.

- With such a combination, wearing a coral is inviting more of what i mentioned above... lets augment peace-jupiter, so we need not come back to pay back all the money we took in the last life.

- Moola Gandanta is only 1st pada of Moola and last pada of Jyestha.

- The planets in kendra can show instigators of the badhaka, but do not act as badhaka

- Do the remedies i have advised, then the rest will come naturally.

Anna

See what i wrote to Venkatesha in this regard. One planet is the specific giver of the yogas fruits - usually this is fifth or ninth lords. This planets nakshatra is then to be analyzed.

Yours, Visti

44. *Dinesh* Says:
[June 25th, 2007 at 4:44 pm](#)

Dear visti jee
pranam,

my dob is 3rd Augst 1989 A.d, 8:05 am 85E,27N i have parivartana between 1st and 12th lord sun and moon respectively,which is daridra yoga however it has been explained with best for Maddona for same lagna what is the cause and is it good or bad and let me analyse my whole chart thak you.

45. [Ralla Says:](#)
[June 27th, 2007 at 12:58 pm](#)

Dear Sri Vistiji,

Namaskarams! Seeking clarification on Parvirtana .

1. For Taurus lagna,Sat and Jup in lagna.Venus in 10th Rahu in 4th. Is there a parivartana,between Sat and Venus? If not is it because Rahu is owner of 10th and not Sat?
2. Merc in Mesha(12th) with Mars in Mithuna(2nd). Exchange of Rajas and Tamas planets. In Merc dasa, will Mars effects as lord of 12,7 and 2 by occupancy predominate.
3. Karaka Sun for Lagna in Mesha(12th), exchanging with Sat, karaka for 12th , in Taurus. (1st).

Your kind clarifications on this interesting subject.

Regards,

Ralla

46. [Sharat Says:](#)
[June 27th, 2007 at 4:53 pm](#)

||Namah Shivaya||

Dear Ralla,

If I may clarify here:

You havent given chart timings but it seems there is KSY.

1. Sa is stronger than Ra, hence there is Parivartan Yoga between Sa and Ve.
- 2.The Gunas do not exchange in this way; Me and Ma arent in parivartana.
- 3.Su and Sa are both in MKS but will they exchange karakatwa being natural enemies?

Regards

Sharat

47. [Ralla Says:](#)
[June 29th, 2007 at 8:14 am](#)

Dear Sharat,

Birth details. 29-4-1942,7-15 a.m. 16-57N,82-13E.There is noKSY. Su and Sat are in 2/12,hence exchange of Karakatwa shud be Ok,I think.

ME lord of 2/5 in 12(mesha). ma lordof 7/12 in 2nd(mithuna), why no parivartana,pls clarify.

Regards,

Ralla

48. [Sharat Says:](#)

[June 29th, 2007 at 6:40 pm](#)

||Namah Shivaya||

Dear Ralla,

Please give place of birth as I dont seem to be getting the right chart with these co-ordinates

Regards

Sharat

49. [Ralla](#) Says:

[July 9th, 2007 at 1:41 pm](#)

Daer Sharat,

Birth place is Kakinada A P

Regards,

Ralla

50. [elaine](#) Says:

[July 27th, 2007 at 5:44 pm](#)

i've got a paravirtana between nakashatras. venus in the star of ketu and ketu in the star of venus. how can I read such combination ? my birthdate is january, 27th 1976, 21:30 , rio de janeiro, brazil.

51. [mansa](#) Says:

[August 4th, 2007 at 4:13 am](#)

Dear vistiji,

could you comment on the parivartana yoga in my birth chart?

1)I have parivartan between my Asc. lord and 5th house lord. My jupiter(vargottama) in leo lagna and sun in 5th house.(Do note that Mars and Rahu are also in Lagna).

2) In my navamsa chart I have parivartan between 2nd house lord and 4th house lord. I have mars in virgo and mercury in vargottama in scorpio.

Thank you so much in advance.

Rgds,

manasa

52. [arnab](#) Says:

[August 12th, 2007 at 7:56 pm](#)

hare krsna

dear vistiji,

i am unable to download the 2nd pdf of parivartana.i am getting an error of file corrupted.kindly have a look into this.

apart from this sir, how to judge a parivartana yog whereby one of the planets lie in MKY.how will such an yog fructify.

for eg:mithun lagna pv between jupiter[lagna] and mercury[mky7th house]
taurus lagna: pv between sun[12th house] and mars[4th house]..

please elaborate on this as if either of the planet is in mky what will be the result of such a yog
taking an example of your choice or the aboves in explanation.thanking you.

your eterenal welwisher,
aRNAB.

53. *SS* Says:

[August 16th, 2007 at 1:54 am](#)

Dear Visti Larsen,

I have read your article on “Parivartana”.

I have a queston regarding parivartana in my chart. My lagna is scorpio. The exchange is
between 7th and 8th houses. That is 7th and 12th lord venus is placed in 8th house with saturn
while 8th and 11th house lord mercury is placed in 7th house with ketu.

At present I am under saturn mahadasa.

Please kindly express your opinion regarding this exchange.

Thank you,

Regards,
SS

54. *Sunil* Says:

[August 20th, 2007 at 11:08 pm](#)

Visti guru-ji,

I have two parivartana yogas in my chart (DOB 22.02.1974, TOB 16.24, POB Bangalore
INDIA). One between vakri vargottama Bu (lord of AL) in the 8th and vakri Sa in the 12th.
what does a parivartana between 8th and 12th lords indicate? i am running Sa dasa.

The second partivartana is between 8th co-lord Ra and 6th lord Ju. i have already finished Ra
and Ju dasas and i want to make sense of its indication.

pranams
sunil

55. *Paul* Says:

[September 28th, 2007 at 4:02 pm](#)

Hare Ram Krishna

Dear Visti,

Sorry for mistakes, my english isn't good

Please give clarifications for questions that I have:

In my chart I have parivartana between venus in the 1 house in aquarius and Saturn in the 9
house in libra. In one of yours lectures I have read that one who has Saturn in the 9th house
should worship divine Mother to get her blessing. Does parivartana change the diety I should

worship?

In my case moon in leo and with sun in navamsa, so is it right to worship Matangi? Can you give a mantra?

Second question: I have read that tamasic planets are very bad in trines when they are exalted and retrograde. Saturn changed his guna from tamas to rajas. So my question is, whether saturn is should be considered as bad? In my chart Saturn is also atmakarak and placed in aries navamsa. Is that indicating a lot of suffering in Saturn mahadasa?

My VOB March 16, 1984

Time: 6.39.20 am

Place: Volgograd, Russia

44 E 35, 48 N 48.

Thanks

56. *DEEPAK N* Says:

[September 28th, 2007 at 6:01 pm](#)

Also visti ji there is a lot of confusion in astro community regrading WHITE SAPPHIRE ... is it a gem for brihaspati or gem for shukra ? In ur lectures somewhere i heard it represent s the rasi PISCES. does that mean shukra gets exalted due to this and guru gets strengthened too.

DEEPAK N.

57. *rupa* Says:

[September 29th, 2007 at 3:16 am](#)

Dear sir,

That was a very good article on parivartana.

I was going through a chart,details of which are—dob-9th march 1970,8.45pm,place-delhi,india.

i have a few questions reg. this-

1)the parivartana is between 2nd house and 7th house—venus and jupiter.i understand from your article that focus is on 7th house since it is joined the lord of AL.so the transformation is from 2nd to 7th.hope i'm on the right track,but both are good houses and involving benefics so how is the transformation occurring? is the 2nd house(family,money) affected at the expense of the 7th house(relationship/marriage)?

2)is the same transformation happening in both venus and jupiter dasa/antara?

3)venus is in parivartana with sun in navamsa—so in venus dasa/antara its giving the effects of sun—in terms of relationship— since relationship is affected bec of the parivartana in both rasi and navamsa—how do we interpret as to what is going to happen to relationship/spouse in venus dasa/antara?

4)the parivartana also involves the 1st and 2nd upapada lords—how do we interpret this? this person had fallen in love with a girl outside his caste very early in life and it was platonic love and a long distance one mainly through letters but did not marry her.he had an arranged marriage with a girl of his caste—so there is no relationship between them absolutely—so what does this parivartana mean?

the person is currently running venus dasa.

I am very sorry for writing such a long mail but even after a lot of thinking i seem to get lost and this is too complex for my knowledge and understanding.Please kindly give your opinion.

Thank you for your time.

rupa.

58. *DEEPAK N* Says:
[September 29th, 2007 at 5:29 am](#)

Dear Visiti ji

You said that in case kanya lagna If venus(9th+2nd lord) conjuncts mars(3rd+8th lord) in 9th house, then as a result of this yuti, ” Venus will act like Mars, and vice versa. Venus thus becomes more malefic, as well as taking on the malefic lordship ”

May i know in the above parivartan (yuti) has mars become bhagyesh now ? Can the gemstone of mars be worn instead of diamond? Is mars weak in taurus in 9th House? For your information from arudha lagna mars+venus yuti is in 6th house.

Warm regards
DEEPAK N

59. *Rajan* Says:
[September 30th, 2007 at 10:18 am](#)

Dear guru visti,
Namaskar! It would be great if u solve one query of mine. In Tula lagna If lagnesh venus and 9th lord mercury placed in 9th house, This combination is a vipreet raj yoga or a straight Raj yoga? Because both planets are owner of kendra& trikona and dusthanas as well. IS this a raj yog?

Regards
Rajan

60. *stephen joseph* Says:
[September 30th, 2007 at 11:01 am](#)

Dear Visti Larsen

Iam a saggritarus ascendant with parivartana between Mars and Mercury. My mars is in 10th house in virgo and mercury is 5th house in aries sign. What will be the result of such parivartana. Im wearing coral in my ring finger . Is it correct to wear coral for me?

Stephen Joseph

61. *Paul* Says:
[October 7th, 2007 at 9:04 pm](#)

Hare Ram Krishna
Dear Visti,
Correction: i've rectified my chart to 6-54,
Regards,
Paul

62. *UDAYAN* Says:
[October 8th, 2007 at 5:35 am](#)

visti ji
pranam
my birth details: 23 jan 1975 , 00:25 am , jaipur city-rajasthan-india.

i listen to your teaching on rajyoga that is between trikona and kendra in my rashi chart i have many of it like parivartana between kendra lord and trikona lord, graha drishti between kendra lord and trikona lord and yuti between kendra lord and trikona lord and yuti between 2 dusthana lord in kendra.

i started learning astrology from 6 months through net and i like your articles, reason for my learning astrology came because i my self faced and facing financial losses.

i can say that till now i have learnt about .01% of astrology

inspite of having so many rajyogas i dont know why i face so much financial losses almost each year

is it because i am going through a period of rahu maha dasha which is in 2nd house in scorio it will be kind of you if you through some light on my future and please tell me the mantra and stone remedies.

yes one more thing sir, rather i should say you guru ji as i am learning from you , how much should a person relay on astrology predictions for day to day life

thank you guru ji
pranam

63. *srikanth* Says:
[November 29th, 2007 at 8:08 am](#)

Dear Vistiji,

I am little bit confused about my horoscope.I request you to spare few minutes and clarify my doubts.

My birth details are as below:

DOB:5th June 1973

TOB:09:07AM

POB:Hanamkonda,India(79E38,18N01)

In my horoscope there are two AMSA parivartanas.One between Mars and Venus and the other one between Mercury and Jupiter(R).

Whenever I am in mercury period I am facing many financial/health problems, no growth in profession etc etc.

Is it because of the amsa parivartana of mercury with Jupiter(R)? If so, in rashi chart debilitated and retrograde jupiter is in a kendra(7th house) which is just like a curse as per your class.If amsa parivartana is activated in mercury period, it should be giving me the results of the curse formed by Jupiter. But if we notice, in the rashi chart jupiter is making lakshmi/rajya/gajakesari yogas with moon and is also with A5. So naturally if amsa parivartana shows its colors, then I should enjoy these good results in mercury period. But instead I notice everything going in a wrong direction.

Or the bad effects are because the mercury is in 3rd house from AL which makes pravaraajya yoga ? If this is the case, then there is no question of amsa parivartana.

But surprisingly whenever I am in Jupiters period, I see all types of growth and enjoyment.

Actually Jupiter should give me the results of pravaraajya yoga(of mercury) but that is not happening in my case.

I doubt amsa parivartana is not applicable in case of retrograde planets.

Pls share your knowledge in this area.

Regards,
Srikanth

64. *Visti Larsen* Says:
[December 3rd, 2007 at 3:28 pm](#)

हरे राम कृष्ण

Dear Members, Namaskar.

Dinesh

Do go through my talks on Dainya yoga and lagna-parivartana. Do so and you will get an answer. I have never considered this a daridra yoga as it does have a significant upside to it as well.

Ralla

1. Yes there is parivartana, regardless of the stronger lordship.
2. In my article i explained that the navamsa parivartana will bring the exchange of lordships.
3. At times when your healthy you people are sending you to doctors, and when you are sick everyone is sending you to the gym for toning muscles.

Elaine

Does that mean i didn't explain it in my article? Do show me where you are confused based on what i have written.

Manasa

1) You have a Maharaja yoga formed by the parivartana yoga. Are the two planets well placed from AL? if so then you will enjoy the rajayoga.

2) The Parivartana yoga in navamsa shows fortune through marriage, and particularly in regards to home.

The parivartanas effect on the rasi chart indicates that the dasa of Mercury will give the effects of the RASI lordship of Mars.

aRNAB

I just tried to download it using the 'download' link. It worked fine and opened fine.

If one of the planets is badly placed in the Parivartana it shows a loss happening due to the parivartana. I.e. a Dainya yoga. So its like coming from a state of near death (MKS) to the state of the other planet. In the example you cited where Jup in lagna is in parivartana with Mercury in seventh, it shows coming from a state of near-death situations to a state of fame and great knowledge as well.

SS

I'm glad you read the article before asking. I took it as a given.

Saturn will not give the effects of the parivartna through its conjunction. This is a dainya parivartana showing that relationships can lead to sudden separations due to the eighth house placement, yet this will be a catalyst to improvement of relationships.

Sunil

I believe i have answered these questions in the second PDF. Do read about Dainya yoga. Your Yoga's are causing Vipareet Raja yoga.

Paul

You have a rajayoga due to the parivartana of 1st and 9th. Saturn is exalted and will not bring the problems of Saturn in the ninth. You have Lakshmi yoga and a big blessing from the mother.

Yet, because Saturn is retrograde in your chart it brings a completely different problem into perspective.

You should worship Sri Sadashiva to overcome the negatives of this placement.

Deepak N

I have learnt that white sapphire is used as a replacement stone for Venus-Diamond.

Rupa

1) yes.

2) yes.

3) Transformation is happening during Sun instead of Venus then.

4) Do you mean lords of the 1st and 2nd relationships? Essentially the family is getting involved in his relationships.

Deepak N

Parivartana gives 100% effects of the planet its in yoga with, so only for this do we advise the 'opposite' gemstones.

Rajan

Mercury will act as ninth lord as its placed in the ninth house itself. Venus will act as lagna lord as Thula is the lagna this will dominate in most cases.

So this is a lakshmi yoga.

Stephen Joseph

This is a rajayoga parivartana also known as mahaa parivartana. You can wear an emerald (mercury) as long as you don't intend to get married within the next one year, nor are you recently married within the last year.

Udayan

I rely fully on Astrology. You may choose to do as you feel comfortable with. There must be a daridra yoga in your chart. Learn about this concept.

Srikanth

You've identified the problem, and the retro-debilitated placement will dominate much more than the yogas... in fact this is degrading the Lakshmi Yoga. If Saturn or Venus are well placed then you can worship them to overcome the problem.

In you chart Saturn is in badhaka sthana so thats out of the question, whilst Venus is in the 12th.. so another nono. Instead worship Sri Mahaa Lakshmi (devata of seventh house). Her Mantra is Om Shreem Mahaalakshmyai namaH|

Begin from Friday morning.

Yours sincerely, Visti Larsen

65. *srikanth* Says:

[December 4th, 2007 at 7:12 am](#)

Dear Vistiji,

Thanks a lot for your confirmation on the points. From this I understand that parivartana can not be applied to retrograde planets. I would like to get one more clarification on the debilitated and retrograde jupiter in my chart. I understand that this Jup(R) is forming a lakshmi yoga in my chart. Whenever I am running through the sub periods or sub-sub periods of saturn, I am getting considerable money without much effort. When I analyse the reason for this, I understand that whenever saturn period operates, the effects of capricorn/aquarius should be realised. In one way, temporary debilitation of Jupiter happens during saturn period. As Jupiter is retrograde, the final results should be of temporary exaltation. Surprisingly I get the money either on thursdays or mainly on saturdays. From this I understand that, the more jupiter is debilitated the more it will give me good results because of its retrogression. Pls share your

knowledge and correct me if I am wrong in my analysis. If this point is correct, I feel it is better to weaken the Jupiter more instead of strengthening (by wearing a yellow sapphire). Pls suggest me the best ways to do so. Can I wear a the color indicated by the sign capricorn ? or do you suggest me to donate the items indicated by Jupiter ?

Regards,
Srikanth

66. *manasa* Says:
[December 9th, 2007 at 11:49 pm](#)

Thank you so much for writing on the parivartana yoga in my chart. just now I looked into my arudha lagna it's Aries and sun is positioned 9th from arudha lagna and jupiter 5th from Arudha lagna. Now that jupiter is positioned in sagittarius I do feel some change is gonna happen to me in the coming one year. But this change is gonna come after years of struggle. I mean I am still fighting to beat the odds. Rahu and mars conjunct jupiter causes it I suppose.
my birth details 21/12/1979 cochin, india
Regards,
manasa

67. *manasa* Says:
[December 10th, 2007 at 12:04 am](#)

forgot to mention the time 21/12/1979 10.20 pm cochin, india

68. *Ramesh* Says:
[December 10th, 2007 at 4:23 pm](#)

Dear Vistiji, Namaskar,

I have a question regarding a possible parivartana in the 11th house of my horoscope. Please find my birth details and some horoscope details below:

DoB: 23rd July, 1979
ToB: 10:50 AM IST
PoB: Khurda Road(Jethni, Orissa(India))

Rasi:

Lagna: Kanya/Virgo(21° 24' 44")
Surya: Karkata/Cancer(06° 12' 42")
Chandra: Mithun/Gemini(26° 46' 00")
Mangal: Vrishabh/Taurus(25° 24' 18")
Budh: Karkata/Cancer(19° 46' 01") Retrograde
Guru: Karkata/Cancer(21° 51' 07")
Shukra: Mithun/Gemini(27° 03' 59")
Sani: Simha/Leo(17° 50' 23")
Rahu: Simha/Leo(15° 24' 16")
Ketu: Kumbh/Aquarius(15° 24' 16")

Would be grateful if you could kindly throw some light on the 11th house having the lagna lord along with the 12th house lord and if some parivartana is there.

Warm Regards,
Ramesh M

69. [priya](#) Says:
[December 17th, 2007 at 5:47 pm](#)

Dear Visti-ji,

I would love to hear your thoughts on the parivarthana between Mercury (lagna lord & Pitrikaraka) and Mars (arudha lagna lord & Atmakaraka). This is happening in Scorpio(6th house) and Virgo(4th house)in my D1 chart.

Also may i enquire of the effect of Jupiter and Venus(R) parivarthana in my D9 chart. How will this affect my relationships in Jupiter dasha/antara?

Best Regards,

Priya

70. [priya](#) Says:
[December 17th, 2007 at 5:50 pm](#)

Dear Visti-ji, Birth details for the query above:

Date of Birth: November 23 1970

Time of Birth: 21:30 PM

TimeZone: +7:30 GMT

Location: Kuala Lumpur, Malaysia

Longitude: 101° 42' E

Latitude: 03° 08' N

Thank You, Priya

71. [manasa](#) Says:
[December 18th, 2007 at 5:04 pm](#)

Dear vistiji,

Thank you for replying to my post. From my AL the parivartana is between 5th and 9th lord. sun placed in 9th huse and jupiter in 5th house along with AL lord Mars and Rahu. What I notice from my chart is that Sun is weak in sagittarius but its dispositor Jupiter is strong. Does it mean that I would suffer before the self- transformation or my image before the world change for good? infact I been going through a troubling phase with regard to my career these days. Could you suggest any remedy?

manasa

dec 21 1979,

cochin, kerala

72. [Visti Larsen](#) Says:
[December 20th, 2007 at 10:06 pm](#)

हरे राम कृष्ण॥

Dear Members, Namaskar.

Srikanth

I didn't say 'parivartana cannot be applied to retrograde planets'. Parivartana and all yogas are always applicable, not matter the state of the planets.

Priya

Based on the article what are your thoughts?

Yours sincerely, Visti

73. [priya](#) Says:
[December 21st, 2007 at 11:14 am](#)

Dear Visti-ji, Namaskar.

Visti-ji is making me sweat for my answers.... and rightly so too :-). Just don't laugh at my interpretation. Here it comes:

Parivarthana is between the 4th bhava and 6th. Since lagna lord is in the 6th the focus of exchange must be the 6th house. So the guna is changing from Tamas (mars) to Rajas (Mercury). Since it is in the 6th maybe my Body will become more stout(mars) and perhaps i will be able to reduce my enemies and diseases either spiritually Mars(AK) or With the help of spouse since Mars with Moon (DK)or perhaps through physical exertion (agni tattwa Mars). Mercury in 6th means communication will lead to problems with others and Mars Dasa should have alleviated that. The only thing that happend during my Mars Dasa was i changed residence 3 times so the focus seems to have been on 4th bhava...is it because AK more important than lagna?My mother's (4th bhava) health became bad only in Rahu dasa.Since the exchange is also between lagna lord and AL lord perhaps my image will change with time and become more reflective of my real self...but should not that too have happened during Mars dasa? Mercury rules nervous system and Mars muscular system ...for me Both are weak. Maybe my health will improve by becoming more grounded because Virgo is (PRitvi tattwa) ...but when???

Moving on to D9...i think maybe Jupiter Dasa will confer Venus Dasa effects. Perhaps during Jupiter Dasa Jupiter antara more spiritual people will come into my life because Venus is Jala tattwa(brahminical) ; Pieces is a sattwic house ; 12th bhava is a house of Dyana and since Venus is exalted (but retro) i will gain help to meditate well but with effort since Venus retrograde. I started getting intrested in jyotish only after coming across your mp3's and the importance given to charakaraka really attracted me. All this happened only last month after only a week or two of Jupiter/Jupiter period started and your take on jyotish is definitely more spiritual in nature. Since Venus is Rajasic perhaps i am now actively participating and learning instead of just letting my intrest lie dormant.

You must be having a migraine reading my silly notions. Please Visti-ji...give me the correct assessment of my chart.

Thanking You in anticipation, Priya

74. [Visti Larsen](#) Says:
[December 23rd, 2007 at 4:46 pm](#)

हरे राम कृष्ण॥

Dear Members, Namaskar.

Manasa

Parivartana between first and fifth? Great yoga, its a maharaja yoga. Why is your Sun weak? The only thing that will be difficult is resolving your own ego issues arising from the malefics on the lagna. Just meditate and take it easy and it will look great.

Ramesh

If your lagna is Virgo then the parivartana is between 11th and 10th houses which is a very good parivartana and grants wealth.

Priya

- 4th and 6th bhavas means going from good (4th) to bad (6th) or vice versa. The houses will tell what is the change. I.e. sixth indicates enmity, diseases and strife, whilst fourth house is cure, comforts and happiness. The positive change will arise in the dasa of the

planets in the fourth.

- Lagnesh is in 6th so you are the cause of the weaknesses/diseases to begin with.

Mercury in the sixth specifically shows hard strife and work where you may be used by the employers. You get out of such circumstances when you make a change of place/property as Mars is in the fourth house. It also brings unstable health to mother.

- Mercury rules skin and hormonal system (rasa). Mars rules nerves. Due to the parivartana the problem is in the dhatu of Mercury - not Mars. The dasa of planets in the fourth will also help towards a cure from diseases.

When you came to Navamsa you got stuck on that 12th bhava. Which house is Venus in? 12th house in navamsa doesn't show meditation as that is something that must be seen from 1) ninth house in rasi for ones sadhana/tapasya; 2) Vimsamsa for the type of activity; 3) Atmakaraka for reaching the deeper states of meditation.

Instead the 12th house in navamsa can show expenses and loss on account of spouse. It also shows ones ability to recover from diseases.

Looking forward to the rest of your assessment.

Yours sincerely, Visti Larsen

75. *astroyogi* Says:

[December 23rd, 2007 at 6:59 pm](#)

Hi,

What about 2nd lord mercury (leo lagna) in 4th and 4th lord in 2nd this is case of mars and recurry

is it parivartana between 2 and 4th or 9th and 11th also?

same way for libra lagna sat in 2nd house and mars in 5th house?

76. *rupa* Says:

[December 23rd, 2007 at 11:04 pm](#)

Dear Vistiji,

I am currently running saturn mahadasa which started recently. My lagna is aries and saturn is in 2nd bhava. In D-9 saturn is vargottamma but in amsa parivartana with venus. In rasi chart venus is in a upachaya house-3rd and is also 2nd and 7th lord. so in saturn mahadasa i should be getting 3rd, 2nd and 7th house results. but 3rd house also has mars which is in parivartana with mercury in lagna. I have a few questions regarding this-

1) is this parivartana getting activated during this mahadasa as mars is in 3rd house and in D-9 saturn is the dispositor of mars, venus and rahu?

2) since the focus is on lagna what is self gaining at the expense of the 3rd house?

3) does amsa parivartana (D-9) hold good only for rasi chart? in D-24 chart do i see placement of saturn or venus for effects of education in this dasa?

my birth details are 25th may 1972, 5 am, Bangalore, India.

many thanks,

Rupa

77. *Dinesh* Says:

[December 24th, 2007 at 5:08 pm](#)

i have simhasna yoga(10th lord in lagna), 9th 10th lord conjunction and aspect of 5th lord jupiter and 7th lord saturn which generally seems to be good but there is at same time parvajya yoga in lagna what does parvajya yoga do which one is stronger how will my marriage and family life will go please let me help to get rid from this dark future

78. *Lata* Says:

[December 25th, 2007 at 5:21 am](#)

Dear Visti,

Namaste. Applying the principles you taught in this article, when there is a parivartana between Lagna lord Mercury and sixth Lord Mars, I understand that the person is moving from Rajas to Tamas, while their enemies move in the opposite direction, and the person's own actions are causing this. The problem will manifest in the indications of Mars. What else can I interpret, with the fact that Mars is the Amk and Budha the DK? Wrong advice? Effect of spouse? (Budha is also in conjunction with the PiK Surya, and your earlier comments in this thread cover such cases, thanks, that Surya will also feel the effects.)

Thank you in advance for your guidance.
Sincerely,
Lata

79. *priya* Says:

[December 26th, 2007 at 5:28 pm](#)

Dear Visti-ji, Namaskar.

Thank you so very much for sharing your insights.

YOU have mentioned that the dasa of the planets in the 4th should help with the "skin and hormonal system" illnesses and "hard strife and work". The planets in my 4th are Moon and Mars and both their Dashas have lapsed during my childhood and teenage years. Despite having moved thrice during Mars dasa my life has been pretty much one of struggles and a sensitive/weak bodily constitution (quite heaty and dry also). Is there anything i can do to lessen the 6th house weakness(since lanesh Mercury is indicating that it is "i" who has to make some changes).Can strengthening the 4th bhava(Virgo)make a difference? But 4th bhava also happens to be the 6th from AL? Do Charakarakas play a role or make a difference in parivarthanas....i ask since you made no mention of my AK Mars.

Coming to my Navamsa parivarthana:

My Jupiter is in the 2nd bhava with Ketu and having parivarthana with Venus in the 12th. I am guessing that the nature of expenditure and loss will be Jupiterean in nature i.e. for good causes... perhaps in pursuit of knowledge/wisdom, philanthropy, religious causes etc. Perhaps my ability to recover from illness will benefit by strengthening Jupiter and also during the Jupiter & Ketu dasas. And the same will suffer during Venus dasa/antara? Perhaps i need to reduce sour(Ve) food and increase sweet(Ju) food to better recover from illness....am i stretching it too far?

12 th in D9 relates to "loss on account of spouse".....so how does Jupiter's parivarthana make the loss different? Or does it just show that it will be overcome during Jupiter dasa? BTW i am still single. 2nd bhava relates to wealth and I suppose my finances will suffer during the dasa of Venus. It could also mean my wealth will be lost if I indulge on Venusian activities ie spending on ornaments, comforts, vehicles, romance etc. Jupiter Dasha perhaps reduces the tendency to spend on Venusian activities. Since Venus is my Putrakaraka it may also mean I'll tend to spend on kids. Jupiter is AmK so parivarthana indicates expenses due to career? I don't have a career.....never took off due to Mum's illness right after graduation..... I am truly lost. Can this parivarthana show if my D9 needs rectification? How do i take the parivarthana in D9

and link it back to the D1 chart? I eagerly await your respected reply. I repeat my birth details for your convenience

Date of Birth: November 23 1970

Time of Birth: 21:30 PM

TimeZone: +7:30 GMT

Location: Kuala Lumpur, Malaysia

Many Thanks,

Priya

MERRY CHRISTMAS and PEACE to ALL!

80. [priya](#) Says:
[January 4th, 2008 at 3:56 pm](#)

Dear Visti-ji, Namaskar.

Do the planets in parivarthana reduce the effect of yogas they form. Example is chandramangala yoga affected in any way due to Mars being in parivarthana with Mercury. Is there Vipareet Raja Yoga when the 6th and 8th Lords from AL are in parivarthana?(4th and 6th from LagNa). What does this indicate?

I look forward to your teachings on all our queries.

Many thanks,

Priya

81. [priya](#) Says:
[January 31st, 2008 at 2:05 pm](#)

Dear Visti-ji, Namaskar.

How does conjunction and parivarthana work together? For example i have Moon and Mars in Virgo & Sun and Mercury in Scorpio. Does that mean that if i were to strengthen Moon then mars, mercury and the sun will all get strengthend as well?

Thank You,

Priya

82. [Visti Larsen](#) Says:
[February 1st, 2008 at 12:56 pm](#)

हरे राम कृष्ण॥

Dear Members, Namaskar.

Astroyogi

There is only parivartana between 2nd and 4th in the case you mention. But there is yoga between all the houses lorded by the two grahas.

Rupa

Amsapariavartana affects people we meet, and this comes to fore in the ANTARA dasa of a planet. So its still going to be prominently acting as Saturn mahadasa.

Dinesh

I would recommend getting a diksha guru as a remedy. Its a great remedy.

Lata

Think in terms of yoga. Lagnesh in the sixth is a great dhimantah yoga, as is the surya-budha yoga and gives great intellectual acumen. The issue is however, with all the natives

intelligence, they are becoming less social and animosity can increase around them. This would especially trigger the natives intimate relationships.
Such a yoga can in worst case delay marriage.

Priya

Mantra is the best cure when the mind itself is moving in a wrong direction. So worship the name of Surya associated with your lagna-lord. This is Aditya.
Parivartana in navamsa is called amsa parivartana. I have dealt with this in the article.

Further, Parivartana can save you from bad yogas or diminish good yogas depending on what is going on in the chart. This doesn't reduce any effects of Yoga, but changes them in a distinct way, i.e. moving from bad to good or vice versa.

My advise: interpret the yogas in the chart first independant of parivartanas, then apply the parivartanas to see how the yoga is changing from one situation to another.

Example: A client with Saturn, Rahu and Sun in the sixth house for Libra Lagna. This is a horrible badhaka causing black magic and problems from spirits. Yet, there is parivartana yoga between Jupiter and Sun where Jupiter is in the eleventh.

Satvic or benefic planets in badhaka sthana remove ALL badhaka, and so it happened that the native is a great Guru worshipper and through this has avoided all the hardships of that horrible yoga in the sixth.

As for conjunction vs. parivartana, do read the example i presented in these paragraphs.

Yours sincerely, Visti

83. *Lata* Says:

[February 2nd, 2008 at 4:25 am](#)

Dear Visti,

As always, you are right on, the native is very intelligent, had one delayed marriage that unfortunately did not last, and has a lot of animosity against family and friends. I understood the logic behind the animosity part, but how did you deduce the delay in marriage? How can he reduce the animosity?

Thanks,

Lata

84. *revant* Says:

[February 5th, 2008 at 11:45 am](#)

Dear Guruji

I am Vrishick lagna born. A strange combination in my horscope

I have partivartana yoga between 11th lord Budh (also lord for 8th) and ascendant lord Mars (also lord 6th house). 10th Lord Sun is in 1st house, 2&5th lord Jupiter is in 11th along with Ketu.

Rahu is aspecting 11th house (virgo) from 5th house (7th aspect)

Also 3rd & 4th lord Saturn aspecting 11th house Virgo (7th aspect)

Mars mahadasha going to start in 2011

the birth details are as follows:

1/12/68 - 06:54am - place - Gudur

Request your assistance in making to understand this combination at the present (Moon mahadasha - Ketu antardasha) & Mars period and life as a whole

Thanks in advance

85. [Visti Larsen](#) Says:
[February 7th, 2008 at 12:31 pm](#)

हरे राम कृष्ण॥

Dear Members, Namaskar.

Lata

Sixth lord in Kendra to Lagna can give delay unless countered by other influences. Yet, sixth lord in lagna itself in many cases delays marriage unless obstructed by planets in the seventh house.

The reason is that the sixth lord supports celibacy and causes separation between the native and their prospective partners.

I recommend reading my book: Jyotisha Fundamentals, chapter 10 to learn more and have examples.

Revant

The Parivartana occurs between the eleventh and first houses, and are the only houses to be focussed on for the effects of the Parivartana.

Its definitely an auspicious parivartana because the two houses are auspicious, and is ensuring that you become a very resourceful person, especially in finances.

Expect the antaradasas of Mercury to be quite lucrative due to this.

Yours sincerely, Visti

Revant

86. [rupa](#) Says:
[February 8th, 2008 at 7:32 am](#)

Dear Vistiji,

My 6th lord(mercury)is in lagna(Aries) and you have mentioned that it supports celibacy and causes separation but mercury also is in parivartana with the lagna lord in 3rd house (which also has shukra in it) how do i interpret this combination?

(25th may 1972,5am,Bangalore,India)

Thank You,

Rupa.

87. [Lata](#) Says:
[February 9th, 2008 at 3:38 am](#)

Dear Visti,

Namaste. Thanks for the reference in your book. I will read the examples again. Incidentally, of all the SJC books, I turn to yours and to cova the most. And your book is the only one that I have two copies of, to always have one on hand.

Thanks,
Lata

88. [Visti Larsen](#) Says:
[February 9th, 2008 at 12:41 pm](#)

हरे राम कृष्ण
Dear Members, Namaskar

Rupa
The third lordship will dominate. Do you get good excercise?

Lata


Yours, Visti

89. [rupa](#) Says:
[February 10th, 2008 at 8:05 am](#)

Dear Vistiji,

I don't go to the gym but i am quite an active person and have always maintained my weight.
Thank You,
Rupa.

90. [manasi](#) Says:
[February 14th, 2008 at 9:01 am](#)

dear vistiji
namaskar
i have a query about parivartan yoga.
i have nakshatra parivartan yoga between my moon and my sun.
my moon is in uttara phalguni nakshatra and my sun is in hasta nakshatra. i have capricorn ascendant and sun is placed in 9th house. my moon is placed in 8th house. how this parivartan can effect me. does it means that my moon nakshatra will become hasta or my moon will just react like hasta nakshatra.

91. [manasi](#) Says:
[February 14th, 2008 at 9:12 am](#)

vistiji
with reference to above query there is a conjunction between sun and ketu. is it shiv yoga? and if right then how the sukshama parivartan will play its role in such situation.

92. [ashwin](#) Says:
[February 26th, 2008 at 1:34 pm](#)

dear vistiji

excellent article on parivartan yoga.

i have read in a book on vedic astrology, if saturn is in venus's sign and venus is in saturn's sign in horoscope and the moon is weak then person becomes homo. how far is it right?

93. [Visti Larsen](#) Says:
[March 1st, 2008 at 2:17 pm](#)

हरे राम कृष्ण

Dear Members, Namaskar

Manasi

The parivartana doesn't change your janma nakshatra.

Sun and Ketu does cause Shiva yoga, but in the rasi chart it can just make one work with spiritual books but need not give the knowledge of Shiva. Generally it makes one very giving.

Ashwin

You asked this question 4-5 times in the moderation que... is this something which bothers you? The yoga you mentioned isn't enough to decide the persons sexuality. If this occurs in the seventh house in navamsa, then theres a chance.

Yours sincerely, Visti Larsen

94. [Rafal Gendarz](#) Says:
[March 2nd, 2008 at 4:52 am](#)

Dear Ashwin,

This statement comes from Parasara Muni and this is repeated in few other classics. I believe I have one example of chart with this yoga and person is lesbian (per accurate statement of Parasara).

There is also sloka about parivartana with mars, and this defines very strong libido which extentds the satvic way of sexuality to more rajasic/tamasic type like oral sex and so on, which is not healthy per charaka samhita.

Regards

Rafal Gendarz

95. [ashwin](#) Says:
[March 3rd, 2008 at 5:30 am](#)

vistiji

thank you very much for solving my query.

96. [manali](#) Says:
[March 3rd, 2008 at 5:43 am](#)

dear vistiji

namaste

i have a chart with sagittarius ascendant.

there is a karaka parivartan yoga between mars and jupiter.

mars is in 5th house and jupiter is in 6th house.

but in chalit chart jupiter and mars both are in 5th house.

is it make the parivartan or it will not occure due to the placement of jupiter in 5th house in chalit chart. what will be the effect?

thank you

97. *Hansraj Chakraborty* Says:
[April 14th, 2008 at 7:18 am](#)

Dear Vistiji,

My son has 2 parivartana in his chart and I have been told both negetively and positively about it. Very confusing. Would really appreciate if you can explain in detail.

Saturn in 2nd House (cancer)
Moon in 8th House (capricorn)

Jupiter in 6th House (scorpio)
Mars in 10th House (Pisces)

Birth Details :
DOB-8th May, 2007
POB-Satu Mare (Romania)
TOB-9:52 am (+3 GMT)

98. *rajarshi* Says:
[April 29th, 2008 at 9:52 pm](#)

Dear Visti,

In my chart there is a parivartana between the 7th and 8th lord, venus and mercury. Next year I shall be starting mercury antardasa. Now mercury is also combust. So effects of combust mercury will be felt during venus antrdasa and that of venus (also having GL) will be felt in the coming merc antardasa?

Wwill the mercury increase and have the effects related to 8th house(where venus is placed). Can that indicate some kind of issue in relationship?

Aalso venus is 12th lord in 8th house causing a VRY. I am getting confusing trying to assimilate all these factros coherent. Kindly throw some light on what I can expect in the coming merc antardasa.

14th May 1980. calcutta. 8:05 pm.

-Regards
Rajarshi

99. *Vedic Student* Says:
[May 10th, 2008 at 5:32 am](#)

Namaste Visti Ji,
What does the exchange of 2nd and 7th Lords signify, i have venus in 2nd house(Sagittarius) and retro jupiter in 7th house (Taurus). Here's my Birth Details:

DOB: 18 Nov 1976

Time of birth: 07:35 AM
Place Of Birth: Chitradurga,Karnataka,India
Coordinates: Latitude: 014:14:N / Longitude: 076:24:E

I would really appreciate your response.

Thanks in advance.

Best Regards,
Vedic Student

100. *Venkat* Says:
[May 19th, 2008 at 5:30 am](#)

Dear Sir,

My dob is 17th august 1977, 7.32 pm in chennai.

can you let me know what dasa am i running currently. when will this be over?

thank you

101. *Visti Larsen* Says:
[May 21st, 2008 at 3:37 pm](#)

हरे राम कृष्ण
Dear Members, Namaskar

Manali

The Chalit chakra shows the persons own view of the world. This can be different from the truth (normal chakra), and due to this the person will act in a way which can be bad for them.

If the Chalit chakra shows no parivartana then you do not see that transformation occurring, but in truth it is.

Hansraj

If the parivartana is involved in ANY Dusthana it is called Dainya Parivartana. It is inauspicious as it shows a person coming in and out of suffering in their life.

Rajarshi

I have answered this dasa-question in previous questions. Scroll up and see.

Vedic Student

This is a Mahaparivartana, i.e. an auspicious parivartana. It shows the blessings of Sri Lakshmi arising in the form of wealth and relationships.

Venkat

Make a search for Jagannath Hora software, download it, and you will be able to tell your self.

102. *rajarshi* Says:
[May 21st, 2008 at 9:38 pm](#)

Dear Visti,

Yes I found the reply you had given in a previous post. I was wondering whether if one of the planets is combust and has parivartana, then does it mean that planets combustion is no more.. because the effects of combustion will be delivered by the other planet?
Like in my case parivartana between merc and venus and merc is combust..

Also as in the previous post where u explained the dasa.. for gemini lagna there was merc in vrischik and mars in kanya.. will wearing gemstone of mars give effect of increasing nija dosa .. and wearing gemstone of merc give effects of mars in 4th?

-Regards
Rajarshi

103. [Visti Larsen](#) Says:
[May 21st, 2008 at 10:28 pm](#)

हरे राम कृष्ण

Dear Rajarshi, Namaskar

Unless the Parivartana occurs in the Navamsa, the planets in the rasi will not exchange their dasa effects. This is what i had implied in the writeup and in my previous answers.

So Mercury is still combust and Venus doesn't get scorched by the Sun.

So what sort of change is going on? Going from a sweet encounter(venus) to having ones ego scorched in intellectual pursuits (mercury-combust), or vice versa? That is really what Parivartana means - change.

The dasa shows where the end result is, i.e. did it end with the sweetness of Venus or with the scorched Mercury?... I'm sure you can now guess where it starts then.

Yours sincerely, Visti Larsen.

104. [saravanan](#) Says:
[May 22nd, 2008 at 5:34 am](#)

respected visitiji,

i am a amatuer astrologer .astrology is my hobby. if 2 planets aspecting each others houses is it still a parivarta yoga.. in my horoscope venus(7th lord) and mars (lagna lord scorpio lagana) aspecting each others houses. is it a parivartana yoga. is it powerfull. venus in 7th and mars is in 12th from lagna.

105. [Rajarshi](#) Says:
[May 22nd, 2008 at 6:31 am](#)

Dear Visti,

Amazing! Now I get it, yes now I get it.. this is the fundamental of parivartana. This is the key thing which i was missing while i read the previous posts, "change".. indeed, merc dasa starts next year so it must be starting with bitterness.. and venus comes in later.. so I guess later on things become better.. and being in 7th house it could be regarding relationship or my interaction with the world at large.

So the basic is to understand the core nature of the planet and then how they change.

Thanks a LOT! Really appreciate the help.

-Regards
Rajarshi

106. [Visti Larsen](#) Says:
[May 22nd, 2008 at 8:32 am](#)

हरे राम कृष्ण

Dear Rajarshi, Namaskar

You still missed the point. The end is occurring with the Dasa planet as the change is focussing on that planet.

The dasa running is like a temporary lagna, so just as in Sri Krishnas chart the 'end-result' is exalted Moon in Lagna, so also in your Mercury Dasa the end-result is the combust-Mercury.

The starting point is then the 'other' planet in the parivartana.

Yours, Visti

107. [Rajarshi](#) Says:
[May 22nd, 2008 at 1:04 pm](#)

Dear Visti,

I see, yes I had misunderstood. Just one question about combustion, though there is another thread for it..

does combustion affect based on natural karakattwa, or lordship of bhava or the house where the combustion is happening?

-Regards
Rajarshi

108. [Visti Larsen](#) Says:
[May 23rd, 2008 at 11:42 am](#)

हरे राम कृष्ण

Dear Rajarshi, Namaskar

Combustion will affect all three.

Yours, Visti.

109. [rajarshi](#) Says:
[May 23rd, 2008 at 5:47 pm](#)

Dear Visti,

Indeed I applied this parivartana technique in some charts I had stored and it works perfect!.. Thanks for explaining it to me..

Sorry for asking so many questions, I had one more doubt which came up in mind..

In case the parivartana happens during the dasa depending on the change.. again later for the dasa of the other planet do a opposite kind of change happen?

Like when in venus antra dasa will there is a change from combust merc(intellectual failure) to venus (sweetness)..

Or once the change has happened there is no further change..

And does chanting jyotirlinga mantras for combust planets to exalt them be of any help?

Thanks once again..

-Regards
Rajarshi

110. *piyu* Says:
[May 24th, 2008 at 7:39 pm](#)

dear vistiji

i want to know what are the easy and quick affecting remedies for sakata yoga and aditya chandal yoga(surya +rahu in tenth house).plz suggest detailed remedies.waiting for ur reply

thanx
piyu

111. *saravanan* Says:
[May 26th, 2008 at 6:13 am](#)

dear visiti,
thanks for not responding to my mail;

112. *Visti Larsen* Says:
[June 1st, 2008 at 12:30 pm](#)

हरे राम कृष्ण
Dear Members, Namaskar

Saravanan
I didn't see your mail until now. Somehow it skipped my attention. Did you read my article on Parivartana? If you did then i find it hard to see how you asked that question. Do explain your thinking.

Rajarshi
Yes, the opposite will happen.
For remedying combustion, do check out my astangata article.

Piyu
Do you also want a mantra for guaranteed moksha?

Yours sincerely, Visti Larsen

113. *maka* Says:
[June 6th, 2008 at 6:32 pm](#)

namaste vistiji

in my horoscope there is parivartana between mercury(3rd and 12th lord) and saturn(7th and 8th lord), and iam currently going through saturn moola dasa(which you had elucidated!), how does this parivartana affect the moola dasa? and i heard this type of parivartana is also called a khala yoga?! i request you to clarify!

sincerely

-maka

114. *maka* Says:
[June 6th, 2008 at 6:34 pm](#)

namaste vistiji

in my horoscope there is parivartana between mercury(3rd and 12th lord) and saturn(7th and 8th lord), and iam currently going through saturn moola dasa(which you had elucidated!), how does this parivartana affect the moola dasa? and i heard this type of parivartana is also called a khala yoga?! i request you to clarify!

my details are as follows

DOB:8th march 1981
POB: bangalore,karnataka,india
TOB: 14:40 hrs / 2:40 pm

sincerely
-maka

115. *piyu* Says:
[June 7th, 2008 at 5:14 pm](#)

dear vistiji

ya i want to the mantra for guranteed moksha and i want to know what are the easy and quick affecting remedies for sakata yoga and aditya chandal yoga(surya +rahu in tenth house).plz suggest detailed remedies.waiting for ur reply

piyu

116. *Venkatesh* Says:
[June 22nd, 2008 at 7:20 am](#)

JAI SRIRAM

Dear Visti,

In my chart Mars and Rahu has parivartna.
Mars is Lagna lord or lagna co-lord and what is the eddect of this parivartna?

DOB:13-04-1975
Time:20.37.27
Place:77E44;08N43

Thanks,
Venkatesh

Leave a Reply

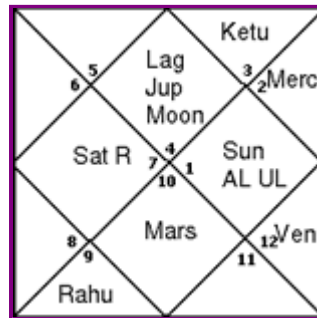
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