

[Visti] No, I have clarified that this is not the case when analyzing parivartana. Instead what will happen is that the Daśā will activate this transformation, otherwise it sits idle.

[Question by GS] When considering yogas, should we replace the planets i.e Sat in 2nd house and sun in 9th house?. In this case Sun and Mercury are closely conjunct involved in Dharmakarmadhipathya yoga - how would exchange between Sun and Saturn affect this yoga or other yogas formed by placement of Sun in 2nd house. I saw this technique being applied in a few chart analysis given online.

[Visti] No, this is important... We should not replace the planets. What is happening instead is that the parivartana is occurring between the second house and ninth houses. The parivartana is between two good houses and shows that the money is increasing (second house) and the father/employer is also benefiting (ninth house). This is the effect. During Saturn antara, the money goes to the superiors, whilst in Sun antara, the money comes from the superiors.

Further the next step is to analyze the guṇa (and bhāva). Sun is well placed, but Saturn and Rāhu are both in the ninth house, and this can cause dur-bhagya and delay marriage – so this parivartana does have its down sides as well. To avoid this, wear a Ruby to counter Saturn's influence. For ladies we advise Red Garnet instead of Ruby.

So how does all this affect your professional life?; Saturn is placed in the seventh from ārūḍha lagna, and actually will cause a blockage of the social life and cause problems in finances... However this can be removed because Saturn is itself the lord of ārūḍha lagna, and based on your own decisions this Saturn will either benefit you or ruin you. Sun is placed in the twelfth from ārūḍha lagna, and can give some tax-problems, and expenses on government institutions.

[Question by Ashish Mathur] According to Rule 1 in article, "**Rule 1: The planet associated with the lagna, its lord or the ārūḍha lagna will indicate the focus of the change**"

I have an exchange between 1st and 2nd house lords. So here the lagna lord Venus is in 2nd House (Scorpio) and 2d lord Mars is in 1st house (Libra).

Since both are connected to 1st House which planet will indicate focus of the change?

[Visti] When both lagna and its lord are involved in a parivartana, the focus is always the lagna, as it came first (before the lord). Similarly the lord comes before the arudha, because it's only based on your actions that your arudha is made.

[Question by Ashish Mathur] Is it right to say that tatva is falling from Rajas (Venus) to Tamas (mars)... what does this indicate!!

[Visti] You mean fall in Guna. It means you are becoming less materialistic (venus-rajas) due to a need to become more protective (mars-tamas) and defensive about you, your home, spouse and your health. Tamasic problems tend to cause worries, and a need for protection.

[Question by Supriti] If a parivartana is not related to lagna, AL or Lagneśa there is no focus of change and this can cause vacillation between good and bad for a bad exchange. Hence, the 6th and 7th lord exchange, even though it takes up a lot of energy (6th house) - will not cause a permanent transformation in marriage. Can I deduce that during Aquarius Nārāyaṇa daśā, I will have relationship problems as Aquarius is 7th from Mercury in Leo and during Pisces Narayan daśā my marriage will be better as Pisces is 7th from Sun in Virgo?

[Visti] Vacillation is not the right word. Change or transformation is more right and the situation where the change occurs must be analyzed very carefully. Here the parivartana being between a good and an evil house must cause a good situation (marriage) to turn sour (enmity). Later this will reverse again where a bitter situation (enmity) becomes the cause of a great friendship. Your inference about your Nārāyaṇa daśā is very correct.

[Question by Supriti] In Navamsa there is an exchange between Saturn and Jupiter. Jupiter is debilitated while Saturn is in Sagittarius. Saturn is a malefic and Jupiter is a benefic. The exchange is with a dustana so this is a bad exchange. Jupiter is the lord of 8th house and 5th house. Saturn the lord of the 6th and 7th house is in 5th house with A9 in it. This shows there will be enmity between me (Saturn-AtmaKaraka) and my relatives through my marriage (Jupiter-JnatiKaraka) and that my father (A9) will raise the issue. This will cause marital stress. Jupiter is lagneśa and Saturn is 11th and 12th lord in Rasi, what does this imply?

GL As	SL (Sa) Mo	AL	
Ra	Rasi supriti		Gk Md
	September 18, 1970 17:38:52 (5:30 east) 88 E 22, 22 N 34		(Me) Ke Ma
	Ve Ju	HL Su	

(Sa)	Mo	GL	Ra
AL	2 1	SL	As
			11 10
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		6	
Md	4	HL	Su
Gk	5		7 8
	Ma (Me)		Ju Ve

As: 3 Pi 20 Su: 1 Vi 43 (DK) Mo: 13 Ar 35 (PK) Ma: 16 Le 17 (PiK)
Me (R): 21 Le 18 (BK) Ju: 12 Li 10 (GK) Ve: 16 Li 26 (MK) Sa (R): 28 Ar 60 (AK)
Ra: 8 Aq 03 (AmK) Ke: 8 Le 03 HL: 8 Vi 44 GL: 20 Pi 01

[Visti] Always remember that navamsa is all about relationships... Not just the intimate ones. So these two guys; Saturn and Jupiter have decided to give each others results in matters of people or relationships. Now look at your rasi chart and see the placement of these two big-boys. Saturn is placed in your second house and joined your labhapada (a11). Among people the labhapada indicates friends and Saturn causes sorrow on account of them. This could be in matters of money or family that this sorrow comes, as this Saturn is placed in the second house. These results will be given in Jupiter dasa/antara and not Saturn.

Jupiter is placed in the eighth house with Venus, so two nice benefics there. They are joined putrapada (a5) matripada (a4) and shatrupada (a6). Jupiter and Venus are well placed here, and will ensure good news in relationships with children (a5) mother/family (a4) and in matters of service/job (a6). These good results will be given by Saturn and not Jupiter. I believe you gave birth to a child during Saturn antara dasā.